

# Print Version



## Summary

|                              |  |
|------------------------------|--|
| <b>Reference</b>             | DC/13/2126/DRC   |
| <b>Alternative Reference</b> | Not Available  |
| <b>Application Received</b>  | Wed 24 Jul 2013  |
| <b>Address</b>               | Park Lodge Saddlemakers Lane Melton Suffolk IP12 1PP               |
| <b>Proposal</b>              | Details as required by condition 2 of Planning Permission C05/1406 |
| <b>Status</b>                | Pending Consideration  |
| <b>Appeal Status</b>         | Not Available  |
| <b>Appeal Decision</b>       | Not Available  |

## Further Information

|   |   |
|---|---|
| <b>Application Type</b>                   | Approval of Details Reserved by Cond.                           |
| <b>Expected Decision Level</b>            | Not Available   |
| <b>Case Officer</b>                       | Rachel Smith  |
| <b>Parish</b>                             | Melton  |
| <b>Ward</b>                               | Melton And Ufford   |
| <b>District Reference</b>                 | Not Available   |
| <b>Applicant Name</b>                     | Mr Clive Prew   |
| <b>Agent Name</b>                         | Mrs Kathy Thurman   |
| <b>Agent Company Name</b>                 | Not Available   |
| <b>Agent Address</b>                      | The Stables Bonds Farm Bredfield Woodbridge Suffolk<br>Ip13 7HJ |
| <b>Agent Phone Number</b>                 | Not Available   |
| <b>Environmental Assessment Requested</b> | No  |

## Contacts

### Agent

Mrs Kathy Thurman

**Email Address** JK.Thurman@btinternet.com

**Home Phone Number** 01728 628470

### Ward Councillors

Mr James Bidwell

**Address** Deben Lea Dock Lane Melton WOODBRIDGE IP12 1PE

Mr Michael Bond

**Address** 49 Melton Grange Road Melton Woodbridge Suffolk IP12 1SD

### Important Dates

|   |                 |
|---|-----------------|
| <b>Application Received Date</b>                | Wed 24 Jul 2013 |
| <b>Application Validated Date</b>               | Wed 24 Jul 2013 |
| <b>Expiry Date</b>                              | Not Available   |
| <b>Actual Committee Date</b>                    | Not Available   |
| <b>Latest Neighbour Consultation Date</b>       | Not Available   |
| <b>Neighbour Consultation Expiry Date</b>       | Not Available   |
| <b>Standard Consultation Date</b>               | Not Available   |
| <b>Standard Consultation Expiry Date</b>        | Not Available   |
| <b>Last Advertised In Press Date</b>            | Not Available   |
| <b>Latest Advertisement Expiry Date</b>         | Not Available   |
| <b>Last Site Notice Posted Date</b>             | Not Available   |
| <b>Latest Site Notice Expiry Date</b>           | Not Available   |
| <b>Decision Made Date</b>                       | Not Available   |
| <b>Decision Issued Date</b>                     | Not Available   |
| <b>Permission Expiry Date</b>                   | Not Available   |
| <b>Decision Printed Date</b>                    | Not Available   |
| <b>Environmental Impact Assessment Received</b> | Not Available   |
| <b>Target Determination Date</b>                | Tue 10 Sep 2013 |
| <b>Determination Deadline</b>                   | Tue 17 Sep 2013 |

### Constraints

There are no constraints associated with this case.

### Related Information

There are 0 cases associated with this application.

There is 1 property associated with this application.



**PLANNING PERMISSION**  
**Town and Country Planning Act 1990**

**Correspondence Address:**

Kathy Thurman MBIAT  
Bonds Farm  
Bedfield  
WOODBRIDGE  
Suffolk  
IP13  
7HJ

**Applicant:** Mr C Prew

---

Date Received: 21 July 2005

**Application No: C05/1406/FUL**

Date Valid: 08/08/2005

---

Particulars and location of development:

Erection of detached garage (renewal of planning permission C00/1305)

**PARK LODGE, Saddlemakers Lane, Melton**

---

**Suffolk Coastal District Council** hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that **permission has been granted** for the development referred to above in accordance with the application and plans submitted subject to the following conditions:

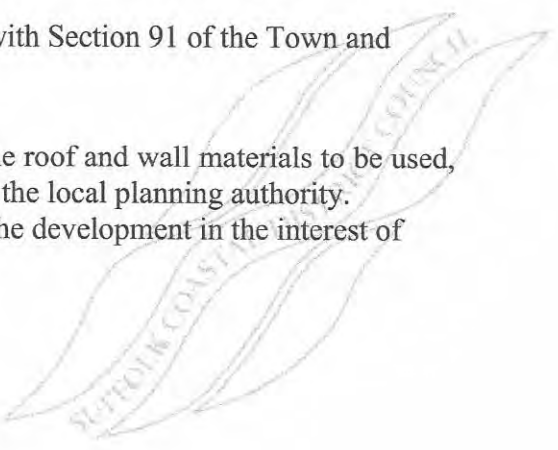
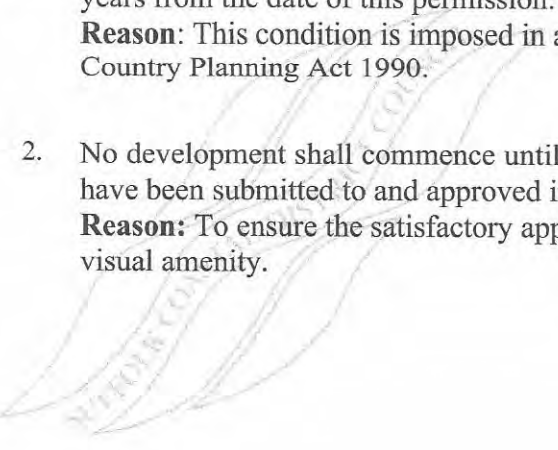
**Approved Plans:** Location Plan & Drawing No T203/4 received 15/08/05

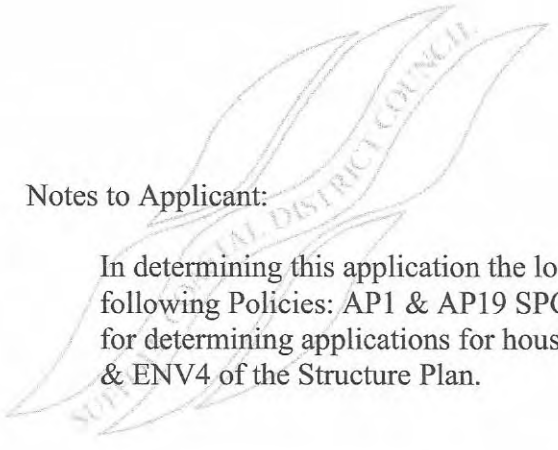
1. The development hereby permitted shall be begun not later than the expiration of five years from the date of this permission.

**Reason:** This condition is imposed in accordance with Section 91 of the Town and Country Planning Act 1990.

2. No development shall commence until details of the roof and wall materials to be used, have been submitted to and approved in writing by the local planning authority.

**Reason:** To ensure the satisfactory appearance of the development in the interest of visual amenity.





C05/1406

Notes to Applicant:

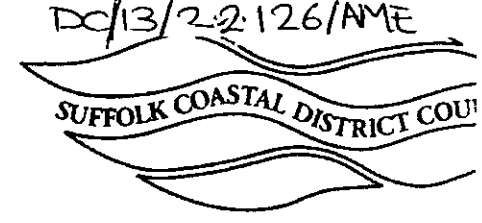
In determining this application the local planning authority has had regard to the following Policies: AP1 & AP19 SPG 16 - House Alterations and Extensions (Criteria for determining applications for householder development) of the Local Plan, ENV3 & ENV4 of the Structure Plan.

.....  
R S Chamberlain  
Head of Development and Building Control

Date: 14th September 2005



01394 444428



|              |             |
|--------------|-------------|
| <b>SCDC</b>  |             |
| Received     | 23 JUL 2013 |
| Acknowledged |             |
| Action       |             |

Application for approval of details reserved by condition  
 Town and Country Planning Act 1990  
 Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting [www.planningportal.gov.uk/](http://www.planningportal.gov.uk/)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink. It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

**1. Applicant Name and Address**

|                    |  |
|--------------------|--|
| Title              |  |
| Last name          |  |
| Company (optional) |  |
| Unit               |  |
| House name         |  |
| Address 1          |  |
| Address 2          |  |
| Address 3          |  |
| Town               |  |
| County             |  |
| Country            |  |
| Postcode           |  |

**2. Agent Name and Address**

|                    |              |            |              |
|--------------------|--------------|------------|--------------|
| Title              | MRS          | First name | KATHY        |
| Last name          | THURMAN      |            |              |
| Company (optional) |              |            |              |
| Unit               | House number |            | House suffix |
| House name         | THE STABLES  |            |              |
| Address 1          | BOWS FARM    |            |              |
| Address 2          | BEDFIELD     |            |              |
| Address 3          |              |            |              |
| Town               | WOODBRIDGE   |            |              |
| County             | SUFFOLK      |            |              |
| Country            | ENGLAND      |            |              |
| Postcode           | IP13 7HS     |            |              |

Please provide the full postal address of the application site

Unit  House number  House suffix

House name **PARK LODGE**

Address 1 **SADDLEMAKERS LANE**

Address 2

Address 3 **MELTON**

Town **WOODBROGHE**

County **SUFFOLK**

Postcode (optional) **IP12 1PP**

Description of location or a grid reference must be completed if postcode is not known)

Easting  Northing

Description

Has assistance or prior advice been sought from the local authority about this application?  Yes

If Yes, please complete the following information about the advice you were given (This will help the authority to deal with the application more efficiently)

Please tick if the full contact details are not known, and then complete as much as possible

Officer name **RACHEL SMITH**

Reference **~~14/05/05~~**

Date (DD/MM/YYYY) (must be pre-application submission) **6.3.13**

Details of pre-application advice received?

**REMOVED US OF NEED TO SUBM ROOF WITH MATERIALS FOR CONDUCTION?**

**i. Description Of Your Proposal**

Please provide a description of the approved development as shown on the decision letter, including the application reference and date of decision in the sections below

**ERECTION OF DETACHED GARAGE PARK LODGE SADDLEMAKERS LANE MELTON**

Reference number **C05/1406/FULL** Date of decision **14. SEPT 05** (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates.

|   |                                |    |  |
|---|--------------------------------|----|--|
| 1 |                                | 6  |  |
| 2 | <b>✓ APPROVAL OF MATERIALS</b> | 7  |  |
| 3 |                                | 8  |  |
| 4 |                                | 9  |  |
| 5 |                                | 10 |  |

Has the development already started?  Yes  No

If Yes, please state when the development started (DD/MM/YYYY)  (date must be pre-application submission)

Has the development been completed?  Yes  No

If Yes, please state when the development was completed (DD/MM/YYYY)  (date must be pre-application submission)

**ii. Discharge Of Condition**

Please provide a full description and/or list of the materials/details that are being submitted for approval

**WHITE BRICK FOR FRONT ASPECT. RECLAIM SUFFOLK WHITE MATCHES HOUSE RED BRICK - MATCHES RED AT BACK OF HOUSE ROOF SLATE MATCHES ROOF OF GARAGE**

**iii. Part Discharge Of Condition(s)**

Are you seeking to discharge only part of a condition?  Yes  No

If Yes, please indicate which part of the condition your application relates to

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit a nformation required will result in your application being deemed invalid. It will not be considered valid until all information requ he Local Planning Authority has been submitted.

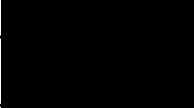
The original and 3 copies of a completed and dated application form

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the applicatio

The correct fee  £28

### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and addition nformation. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are genuine opinions of the person(s) giving them.

Signed - Applicant 

Or signed - Agent

Date (DD/MM/YYYY)

17.7.13

(date cannot be pre-application)

### 10. Applicant Contact Details

Telephone numbers

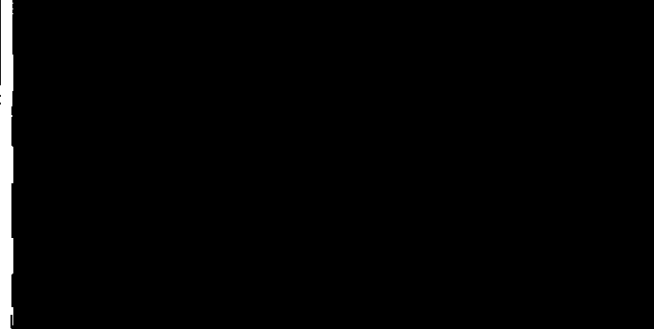
Country code National number Extension number



### 11. Agent Contact Details

Telephone numbers

Country code National number Extension number



### 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  Agent  Applicant  Other (if different agent/applicant's

If Other has been selected, please provide

Contact name

Telephone number

Email address 

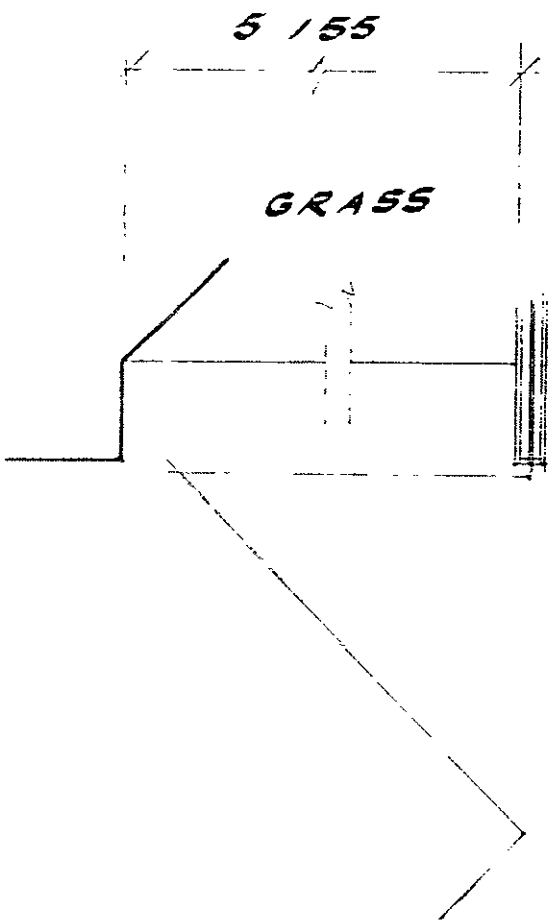
RED BRICK  
 PLINTH TO  
 MATCH EX  
 HOUSE  
 EXACT DISTANCE  
 FROM MAIN WALL  
 AS HOUSE

|          |             |
|----------|-------------|
| SCDC     |             |
| Received | 27 JUL 2013 |
| By       |             |
| Author   |             |

| Date      | Revisions                                  |
|-----------|--|
| C JUNE 13 | WINDOW / DOOR CHANGED<br>DIMENSION AMENDED |
| B OCT. 12 | DIMENSIONS ADDED                           |
| JUNE 04   | BUILD'G REG'S ADDED                        |

P.L.

TEVELD LTD.



Client  
**C. PREW**

Proposed Garage  
 @  
 PARK LODGE  
 SADDLEMAKERS LINE  
 MELTON

*Amended requested  
 10/6/13  
 13/2126*

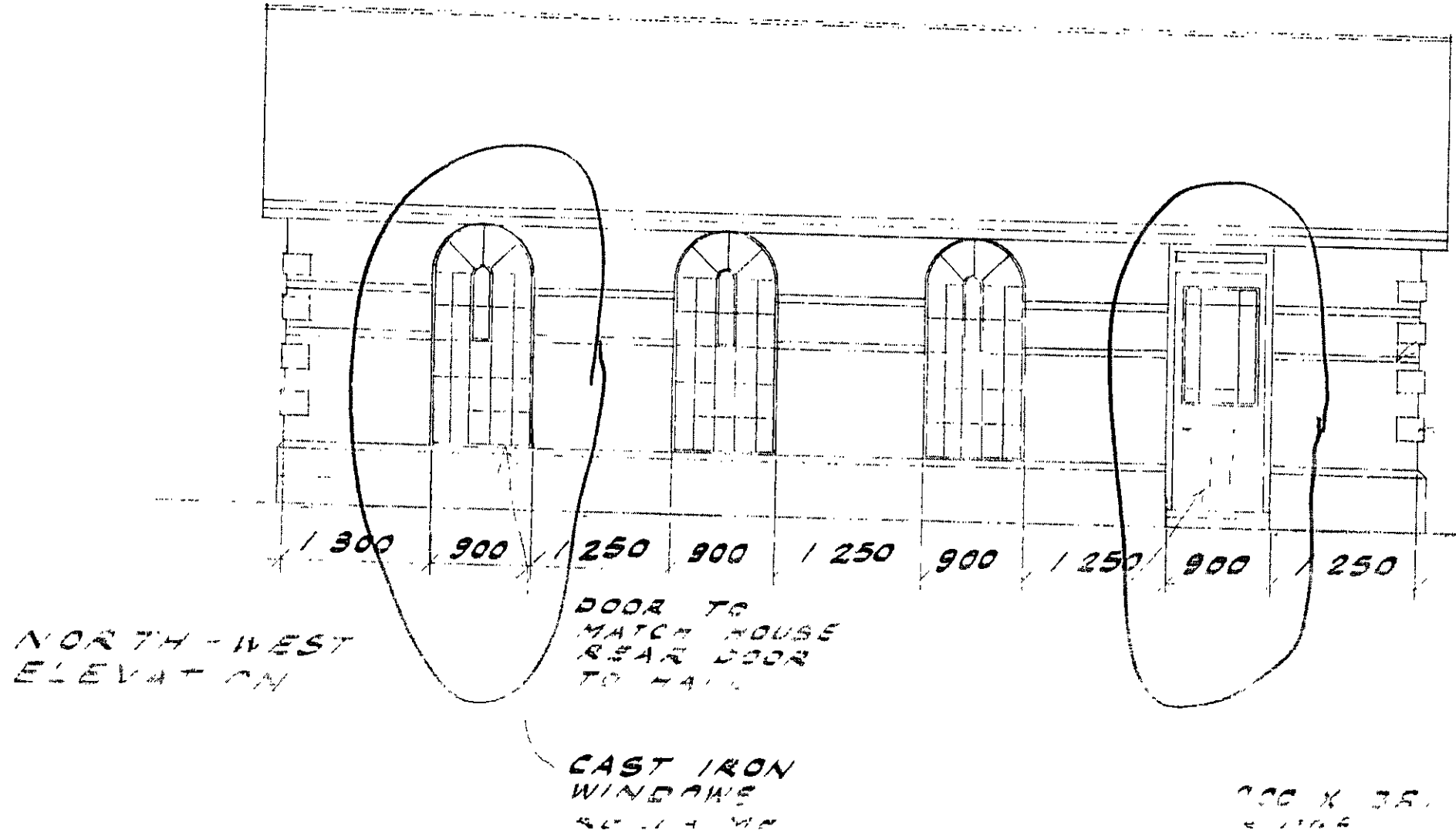


GALE ROOF ON  
 ATTENS ON  
 'YVEK' VAPOUR  
 PERMEABLE MEM-  
 BRANE AS  
 MANUFACTURERS  
 RECOMMENDATIONS  
 50mm 'CELOTEX'

RAFTERS  
 WALL PLATES FIXED  
 DOWN WITH M.S.  
 STRAPS @ 2000  
 INTERVALS  
 EX. 25 mm S.W. FASCIAS  
 AND 13 mm EXTERNAL  
 QUALITY PLY SOFFITS

EXTERNAL WALLS:-  
 SEE DETAILS ON  
 DRAWING AND  
 STRUCTURAL ENGR'S  
 DRG. No. 046864-01A  
 BUTTERFLY WALL  
 TIES @ 6/c 900 HOR.  
 AND 450 VERT.

HORIZONTAL D.P.C.'s  
 THROUGHOUT  
 FLOOR:-  
 SEE NOTES ON  
 DRAWING  
 FOUNDATION:-  
 SEE NOTES ON



200 X 35...  
 2006

LINE OF CONCRETE BASE TO BE REMOVED

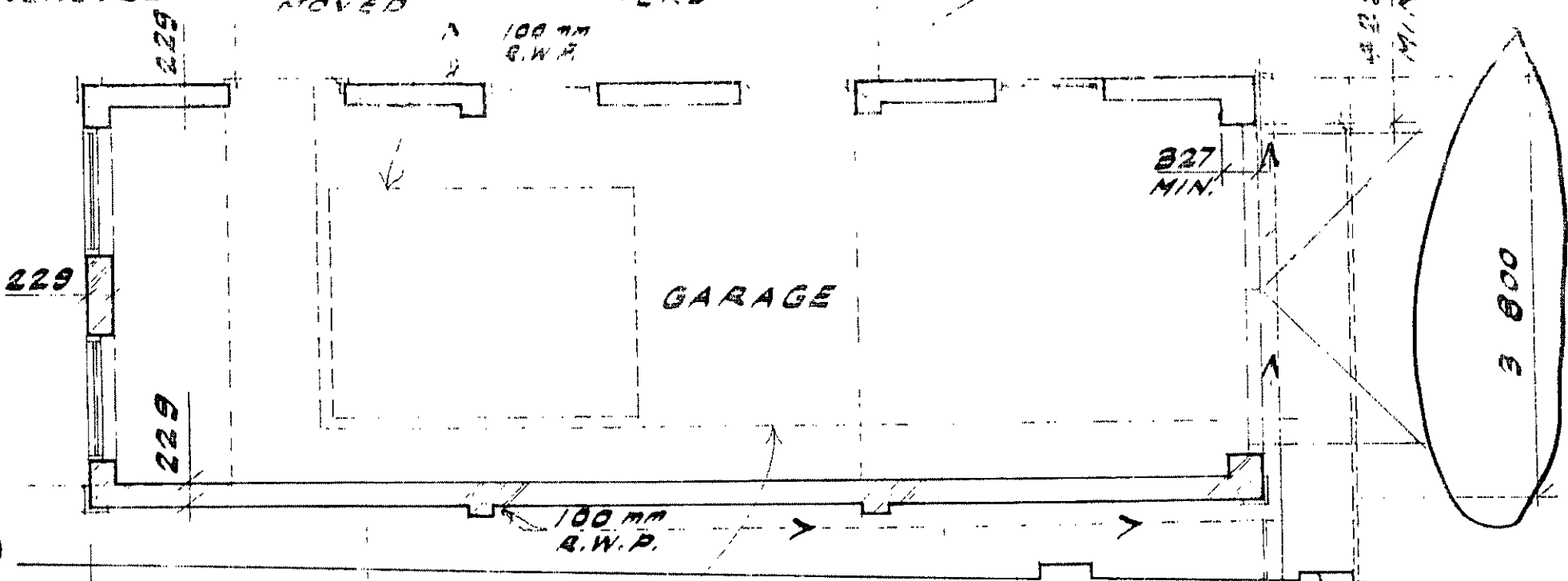
LINE OF EX. GREENHOUSE TO BE REMOVED

BRICK PIERS

500

1050 700 / 050

500



229

229

229

100 mm R.W.P.

GARAGE

827 MIN.

827 MIN.

3800

100 mm R.W.P.

9900

3150

3150

3150

LAYOUT 'A' PLAN

229

LINE OF CONCRETE BASE TO BE REMOVED

229

'B'

EX. 1830 RED BRIC WALLS

CEILING HEIGHT 2750

CEILING HEIGHT 3250